

## CV-SALTS Public Education & Outreach Committee Meeting

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**When:** **Tuesday, February 21, 2017 from 9:00 AM to 10:00 AM**

**Location:** Teleconference Only

**Conference #:** (641) 715-3580 Code: 279295#



### Agenda

1. **Welcome and Introductions**
2. **Approval of Minutes of the [January 30<sup>th</sup>](#) & [February 6<sup>th</sup>](#) meetings**
3. **[Outreach Matrix](#) - Review for Action**
4. **[Email for Members](#) - Review**
5. **Links to SNMP and Policy Summaries - For recommendation to Executive Committee**
  - a. [SNMP Fact Sheet Final DRAFT](#)
  - b. [SNMP 1 Pager Fact Sheet Final DRAFT](#)
  - c. [SNMP Overview Summary DRAFT](#)
  - d. [Groundwater Management Zone Policy Summary DRAFT](#)
  - e. [Nitrate Permitting Strategy Policy Summary DRAFT](#)
  - f. [Salinity Management Strategy Policy Summary DRAFT](#)
  - g. [Exceptions Policy Summary DRAFT](#)
  - h. [Offsets Policy Summary DRAFT](#)
  - i. [Salinity Variance Policy Summary DRAFT](#)
  - j. [Drought Policy Summary DRAFT](#)
  - k. [SMCL Policy Summary DRAFT](#)
  - l. [ACP Guidelines Policy Summary DRAFT](#)
6. **Discuss material/product needed**
  - a. [11x17 brochure](#) and inserts
  - b. Sketch Artist video – Estimated Cost \$20,000 – CAA funding?
7. **Recap Next Steps and [Set Next Meeting](#)**
8. **Adjourn**

***One or more Central Valley Regional Water Quality Control Board members may attend.***

## CV-SALTS Public Education and Outreach Committee Meeting ACTION NOTES



**Convened:** January 30, 2017 from 9:00 AM to 10:00 AM

**Participants:** Nicole Bell (Chair), Daniel Cozad, Cristel Tufenkjian, Glenn Meeks, Charles Gardiner, Mary Currie, Bruce Houdesheldt, Karl Longley, Parry Klassen, J.P. Cativiela

### Agenda

#### Item 1: Welcome & Introductions

- Participants are as indicated above.

#### Item 2: Approval of Minutes of the January 10<sup>th</sup> meeting

- J.P. Cativiela moved, and Cristel Tufenkjian seconded, and by general acclamation the January 10th meeting notes were approved with the following revision: Item 5 should indicate that Parry Klassen's offer to volunteer as speaker for the California Plant and Soil Conference was accepted by the Committee.

#### Item 3: Review and Discuss Outreach Plan, SNMP Fact Sheet, Now and Future

- Charles Gardiner presented the updated Outreach Plan, SNMP Fact Sheet, Now and Future documents. Some of the feedback from the committee:
  - Add a section that addresses the issue of cost.
  - Mention that the Outreach Plan has been developed in the PPT presentation for the 3/9 Board meeting.
  - Revise to make it clearer that the "regulated community" is a priority audience. Items 6 & 7 in Key Audiences is a good format. Charles will re-format and state more explicitly in the introductory paragraphs of Priority 1 & 2.
  - Remove the reference to the January 12<sup>th</sup> revision from the header.
  - Last sentence of Now and Future document was deleted (package page 21), need a new pdf version.
  - The committee discussed the relative familiarity of "CV-SALTS" vs "SNMP" or "Salt and Nutrient Management Plan" for the target audiences, and the importance of incorporating the more familiar "CV-SALTS" term in the outreach documents. Charles will draft an introductory email and a draft press release.
  - Incorporate the concept of phases, or stages in the process. Charles will work on a visual that demonstrates this.
- In response to a question from Nicole Bell on the approval process for the PEOC documents, Daniel Cozad indicated he had forwarded the latest versions to Miryam Barajas for review, and would confirm finalization with the work group meeting on 2/1. Once the documents are finalized, they will be sent to Pamela Creedon for final approval.
- The working draft of the documents, along with a draft of the introductory email, will be forwarded to the Executive Committee for review at the February 2<sup>nd</sup> meeting. Executive Committee members will be asked to submit comments by Monday/Tuesday of the following week.
- Committee members should forward any additional comments to Daniel Cozad NLT Friday, 2/3.

#### Item 4: Materials

- The DRAFT Policy Summaries were provided as reference links for the committee.

#### Item 5: Recap Next Steps and Set Next Meeting

- The next PEOC Meeting/Conference Call will be Monday, February 6<sup>th</sup> at 11:00.

#### Item 7: Adjourn

## **CV-SALTS Public Education and Outreach Committee Meeting ACTION NOTES**

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**Convened:** February 6, 2017 from 11:00 AM to 12:00 PM

**Participants:** Nicole Bell (Chair), Daniel Cozad, Christine Zimmerman, Glenn Meeks, Charles Gardiner, Mary Currie, Parry Klassen, J.P. Cativiela

### **Agenda**

#### **Item 1: Welcome & Introductions**

- Participants are as indicated above.

#### **Item 2: Outreach Matrix**

- Daniel Cozad presented the new Outreach Matrix for tracking specific outreach to the various audiences. Daniel will distribute a revised version on 2/7 so members can update their areas with specific names/info.
- Daniel will also be distributing a schedule of dates to those identified as presenters, for working on the March 9<sup>th</sup> PowerPoint. The draft presentation will be reviewed at the next PEOC meeting. Any members who wish to volunteer should contact Daniel.

#### **Item 3: Materials Feedback**

- The committee discussed the new Draft Email to Members.
  - Members indicated that they would use it, some felt it was too long. Daniel requested that if members made significant edits to the document before distributing, to copy him on the new version.
- All the materials were distributed the Executive Committee on 2/2, and comments were requested NLT Friday, 2/10.
- PEOC members should also submit any comments by 2/10. If you need a WORD version of any document contact Daphne or Daniel.

#### **Item 4: Links to DRAFT Policy Summaries**

- The DRAFT Policy Summaries were provided as reference links for the committee.

#### **Item 5: Recap Next Steps and Set Next Meeting**

- The next PEOC Meeting/Conference Call will be Monday, February 21<sup>st</sup> at 9:00.

#### **Item 7: Adjourn**

**CV-SALTS Outreach Matrix**

Industry or Area	Agriculture				Dairy	Food Processing	POTW	Enviro EJ	Oil/Gas	Water Boards	Others
	North of Sac.	Sacramento	San Joaquin	Tulare							
<b>CV-SALTS Outreach Matrix ID</b>	<b>4,5</b>	<b>3,15,17</b>	<b>3,7</b>	<b>1,9,11,16,18</b>	<b>2</b>	<b>10</b>	<b>6,13,14</b>	<b>20</b>	<b>8,12, 19</b>	<b>31,32,33,35</b>	<b>40,41,42</b>
Members	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Local Reginal Govt.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Members of CV-SALTS (Chief Executives and PIOs/Governmental Affairs)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
News Media Reporters and Bloggers	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Irrigated Lands Coalitions and their members	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>					<input type="checkbox"/>
California Department of Food and Agriculture	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>							
Lobbyists for CV-SALTS participants	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		
Influencers and Opinion Leaders Reaching Public Regulated Communities	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Influencers and Opinion Leaders Reaching Private Regulated Communities	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>
Industry Publications and Associations Reaching Public Regulated Communities	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>
Industry Publications and Associations Reaching Private Regulated Communities	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>
Key Agricultural Organizations and Commodity Groups including CA Farm Bureau County Farm Bureaus, Western Growers Association	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>					
Targeted Environmental Organizations and Environmental Justice Organizations								<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>
U.S. Environmental Protection Agency										<input type="checkbox"/>	
Highest priority elected officials (TBD)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>Priority 2 After March before September</b>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Targeted Elected Officials (Governor’s Office, Local Staff of Federal Delegation, State Legislators, County Supervisors)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Additional contacts within the Private Regulated Community (larger dischargers) including food processing, large farming operations, dairy operations, etc.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>			<input type="checkbox"/>	<input type="checkbox"/>
Oil and Gas Industry Groups such as Society of Petroleum Engineers California Independent Petroleum Association Western States Petroleum Association California Natural Gas Producers Association	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>						<input type="checkbox"/>	<input type="checkbox"/>
Additional environmental and environmental justice organizations.							<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>
Municipal agencies and special districts	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Groundwater Sustainability Agencies	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Local and county stormwater management and flood agencies	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Regional Water Management Groups (IRWMP, etc.)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
CA Department of Water Resources and Bureau of Reclamation	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>						<input type="checkbox"/>	<input type="checkbox"/>
CVP Water Users and State Water Contractors	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>				<input type="checkbox"/>	<input type="checkbox"/>
Local Government Associations	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
CRWA – California Rural Water Association	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Other interested organizations with communications networks that could potentially be utilized for outreach	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
USDA Service Centers Farm Service Agency, Natural Resources Conservation Service, Rural Development Area Office, and Conservation Districts	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>				<input type="checkbox"/>	<input type="checkbox"/>
UC Cooperative Extension	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>					
County Ag Commissioners	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>					
State Colleges and Universities in the Central Valley	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>					
<b>Priority 3 General Public</b>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Land owners	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Residents	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Businesses	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Immigrants that are non-English and non-Spanish speaking.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Name	Matrix #	Ambasador	Name	Matrix #	Ambasador
Nicole Bell	1		Charlotte Gallock	18	
JP Cativiela	2	*	Rick Garcia	19	
David Cory	3	*	Laurel Firestone	20	
Bruce Houdesheldt	4		Karl Longley	31	
Tim Johnson	5	*	Pamela Creedon	32	*
Debbie Webster	6	*	Chilcott Jeanne	33	*
Parry Klassen	7	*	Miryam Marajas	35	
Christine Zimmerman	8		George Kostyrko	36	
Mike Nordstrom	9	*	Glen Meeks	37	
Rob Neenan	10		Daniel Cozad	40	*
Cristel Tufenkjian/Casey Creamer	11	*	Tess Dunham	41	
Chris Reedy	12		Tim Moore	42	
Rosa Staggs	13		Charles Gardiner	43	
Bobbi Larson	14		Mary Currie	44	
Karna Harrigfeld	15		Daphne Orzalli	45	
Christopher McGlothlin	16		Dave Bolland	50	
Mike Wakeman	17		Beth Stern	51	

Key	
1-19	Primary
20-29	Secondary
30-39	Waterboards
40-49	Consultants
50+	Others

**CV-SALTS Outreach Matrix**

Industry or Area	Agriculture				Dairy	Food Processing	POTW	Enviro EJ	Oil/Gas	Water Boards	Others
	North of Sac.	Sacramento	San Joaquin	Tulare							

## **DRAFT EMAIL TO SEND TO COLLEAGUES RE: CV-SALTS SNMP**

Colleagues/members (or whatever is the best word to use for your associates):

I am pleased to share with you today an important step toward supporting a thriving economic future for the Central Valley. After nearly a decade of collaboration among stakeholders, regulators and those being regulated, CV-SALTS (Central Valley Salinity Alternatives for Long-Term Sustainability) has finalized the *Central Valley Salt and Nitrate Management Plan* (SNMP). CV-SALTS originated in 2006 to address, from a new perspective, the elephant in the room—the historic and ongoing accumulations of salts and nitrates and their impacts. If left unaddressed, salts and nitrates will erode our economic sustainability, our water quality, and ultimately our livelihoods.

In the simplest of terms, the SNMP, based on in-depth technical and scientific studies, is a roadmap that will lead to improved water quality in areas that are now impacted by nitrates and to a more flexible and localized decision making process for addressing nitrate and salt accumulations. The SNMP regulatory policy changes will allow greater flexibility for farmers, dairies, industries, and other dischargers to work together or independently on local solutions to salt, nitrate, and groundwater quality problems, with oversight by the Central Valley Water Board. The SNMP is available for review [here](#). Also, for your convenience, you can access a short description of the SNMP [here](#) and CV-SALTS [here](#).

Before the new, more flexible recommended regulations can be implemented, they must be incorporated into Central Valley Water Board Basin Plans through an amendment process. Over the next year, during the amendment process, I encourage you to get involved to ensure that new regulatory policies help all of us solve this complex problem. The Central Valley Water Board is accepting written comments on the SNMP and [Basin Plan amendment process](#) before February 21. Additionally, a Public Hearing is set for March 9, 2017. You can learn more about the hearing [here](#). [http://www.waterboards.ca.gov/centralvalley/board\\_info/meetings/1703\\_cvsalts\\_noph.pdf](http://www.waterboards.ca.gov/centralvalley/board_info/meetings/1703_cvsalts_noph.pdf)

CV-SALTS participants welcome your questions and thoughts at any time [here](#). <http://www.cvsalinity.org/index.php/contact-us.html>

Feel free to call me if I can provide any additional information or answer questions.

Sincerely,

Here's what we are thinking for the general information fact sheet/brochure:

One 11x17 general information piece (similar to 2011/12) targeted at the regulated community (those beyond the inner circle of people who follow State/Regional Board policy). This will have some maps of the problem, some pictures, and probably a couple of infographics about solutions.

5 one-page (two sides) inserts (similar look and feel) targeted to specific communities – what does this mean for you?

- Dairy
- Irrigated Ag
- POTWs
- Food processing/industry
- County/local government and communities with WQ issues

Here's what we think the effort is for doing an 11x17 fact sheet/brochure and then some 1-page (2-sided) industry-specific inserts.

Fact Sheet: \$11,000 (content is largely done, but needs some refining, develop layout with infographics and photos, and then a multi-party review cycle with PEOC being the key drivers for the message). We are thinking this looks like the 2011 one but without the complicated 3-D infographic.

Inserts: For 5 inserts, about \$25,000. After the first one, the design and layout is likely less, but this is largely developing some new content for each industry and then a different set of reviewers for each one.

**Charles L. Gardiner**

**Principal**

**The Catalyst Group, Inc.**

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# CV-SALTS Meeting Calendar

## 2017

**1 January**

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

**2 February**

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28				

**3 March**

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

**4 April**

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

**5 May**

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

**6 June**

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

**7 July**

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

**8 August**

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

**9 September**

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

**10 October**

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

**11 November**

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

**12 December**

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

### Notes/Key

Light Red conflicts

**Reginal Board Workshop/Hearing**

Wed/Thurs 4th or 3rd

**Policy Related Meetings**

**Policy or Admin Calls**

**Yellow Salty 5**

**Lower San Joaquin**

**TAC Meeting**

**Regional Board Presentation**

**Wednesday Meetings are DRAFT**

**May be held by Webinar or**

**in person in Sacramento half day**